



WATERTOWN AREA CHAMBER OF COMMERCE AGRICULTURE COMMITTEE SCHOLARSHIP APPLICATION

The Watertown Area Chamber of Commerce Agriculture Committee in conjunction with the Watertown Area Community Foundation will award three academic scholarships to students who will attend a post-secondary education (college or technical school) in the fall of the current year. Applicants and their families must also have been consistently active and involved in agriculture, 4-H, and/or the Watertown Winter Farm Show. (i.e., participant, exhibitor, worker, or committee member).

APPLICATION DEADLINE: FRIDAY, OCTOBER 14, 2022

SCHOLARSHIP PROGRAM

Fred Morris Memorial/Watertown Winter Farm Show Scholarship - \$1000
Gene and Mary Lois Reichling Memorial Scholarship - \$2500
Lake Area Technical College/Watertown Winter Farm Show Scholarship - \$1000

BASIS OF SELECTION

Involvement in agriculture, 4-H, and/or the Watertown Winter Farm Show
Scholastic record indicating the ability to succeed in post-secondary education
Extra-curricular activities and community involvement

REQUIRED INFORMATION

Along with the completed application form, please submit a copy of your high school and college transcripts.

MAIL APPLICATION AND TRANSCRIPTS TO:

Watertown Area Chamber of Commerce
Attn: Ag Scholarship Committee
PO Box 1113
Watertown, SD 57201

APPLICATION MAY ALSO BE DELIVERED TO:

Watertown Area Chamber of Commerce
1 East Kemp Avenue
Watertown, SD 57201
(605) 886-5814

PRESENTATION OF AWARD

Selected applicants will be recognized at the annual Farm Business Banquet. The banquet will be held in Watertown, SD on December 1, 2022 and the recipient and their parents will be sent complimentary tickets to attend.

NOTE: If you are not chosen for a scholarship this year, please be sure to apply again next year, as scholarships may be given to any continuing education student.

APPLICATION FORM

THIS SINGLE APPLICATION IS SUFFICIENT FOR THE FRED MORRIS MEMORIAL/WATERTOWN WINTER FARM SHOW SCHOLARSHIP, THE GENE AND MARY LOIS MEMORIAL SCHOLARSHIP AND LATC SCHOLARSHIP.

NAME: _____ DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ AGE: _____ DOB: _____

EMAIL ADDRESS: _____

FULL NAME OF PARENT(S)/GUARDIAN(S): _____

OCCUPATION OF PARENT(S)/GUARDIAN(S): _____

ADDRESS OF PARENT(S)/GUARDIAN(S) (IF DIFFERENT FROM YOURS): _____

HIGH SCHOOL ATTENDED: _____ GRADUATION DATE: _____

TECHNICAL SCHOOL OR COLLEGE IN WHICH YOU ARE CURRENTLY ENROLLED: _____

FIELD OF STUDY (MAJOR): _____

ONE, TWO, OR FOUR-YEAR COURSE OF STUDY: _____

DATE COURSE OF STUDY BEGAN: _____ EXPECTED GRADUATION DATE: _____

WHAT TYPE OF CAREER ARE YOU PREPARING FOR? _____

WE ENCOURAGE YOU TO ATTACH ADDITIONAL PAGES FOR MORE SPACE TO ANSWER THE FOLLOWING.

ACTIVITIES: (projects, awards, offices held, organizational involvement (4-H, FFA, etc.) and any other activities or hobbies)

WHAT DO YOU CONSIDER TO BE YOUR GREATEST ACHIEVEMENT IN YOUR SCHOOLING, COMMUNITY, OR OTHER ACTIVITIES?

IN THE SPACE BELOW, PLEASE DESCRIBE YOUR OR YOUR FAMILY'S SPECIFIC INVOLMENT OR DIRECT ASSOCIATION WITH THE WATERTOWN WINTER FARM SHOW (List specific activities: exhibitor, committee or other participation)

IN THE SPACE BELOW, PLEASE DESCRIBE YOUR OR YOUR FAMILY'S SPECIFIC INVOLMENT OR DIRECT ASSOCIATION WITH AGRICULTURE AND/OR 4-H (List specific activities: exhibitor, committee or other participation)

IN YOUR OPINION, HOW DO YOU FEEL AGRICULTURE BENEFITS YOU AND THE COMMUNITY?

IF YOU HAVE BEEN INVOLVED IN THE WATERTOWN WINTER FARM SHOW, PLEASE ADD A SEPARATE PARAGRAPH DESCRIBING YOUR INVOLVEMENT, THE BENEFITS THIS EVENT HAS ON THE COMMUNITY AND HOW WE CAN IMPROVE THE SHOW.

SUBMITTED BY:

Signature

Date